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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kenneth A. Parulski

**CAMERA HAVING VERIFICATION
DISPLAY AND WHITE-
COMPENSATOR AND IMAGING
METHOD**

Serial No. 09/748,668

Filed 22 December 2000

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2612

Examiner: Matthew L. Rosendale

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeanette Kramarz
Jeanette Kramarz
August 2, 2004
Date

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Technology Center 2600

Amendment

In response to the Office Action mailed May 6, 2004, amend the above-identified application as follows.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Amendments to the Drawings begin on page 8 of this paper and include an attached replacement sheet and annotated marked up drawing.

Remarks/Arguments begin on page 9 of this paper.

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Transmitted herewith is an amendment in the above-identified application:

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	MINUS	24	0	X 18	\$0
INDEP	5	MINUS	3	2	X 86	\$172
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 290	\$ 0
					TOTAL	\$172

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☒ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$172.

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- ☒ Any additional filing fees required under 37 CFR 1.16.

- ☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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